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# **The Nobel Lecture**

**given by**

**The Nobel Peace Prize Laureate 2017**

**International Campaign to Abolish Nuclear  
Weapons (ICAN)**

**Delivered by  
Beatrice Fihn  
and  
Setsuko Thurlow**

**Oslo, December 10, 2017.**

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[Beatrice Fibn takes the floor]

Your Majesties,

Members of the Norwegian Nobel Committee,

Esteemed guests,

Today, it is a great honour to accept the 2017 Nobel Peace Prize on behalf of thousands of inspirational people who make up the International Campaign to Abolish Nuclear Weapons.

Together we have brought democracy to disarmament and are reshaping international law.

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We most humbly thank the Norwegian Nobel Committee for recognizing our work and giving momentum to our crucial cause.

We want to recognize those who have so generously donated their time and energy to this campaign.

We thank the courageous foreign ministers, diplomats, Red Cross and Red Crescent staff, UN officials, academics and experts with whom we have worked in partnership to advance our common goal.

And we thank all who are committed to ridding the world of this terrible threat.

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At dozens of locations around the world – in missile silos buried in our earth, on submarines navigating through our oceans, and aboard planes flying high in our sky – lie 15,000 objects of humankind's destruction.

Perhaps it is the enormity of this fact, perhaps it is the unimaginable scale of the consequences, that leads many to simply accept this grim reality. To go about our daily lives with no thought to the instruments of insanity all around us.

For it is insanity to allow ourselves to be ruled by these weapons. Many critics of this movement suggest that we are the irrational ones, the idealists with no grounding in reality. That nuclear-armed states will never give up their weapons.

But we represent the *only* rational choice. We represent those who refuse to accept nuclear weapons as a fixture in our world, those who refuse to have their fates bound up in a few lines of launch code.

Ours is the only reality that is possible. The alternative is unthinkable.

The story of nuclear weapons will have an ending, and it is up to us what that ending will be.

Will it be the end of nuclear weapons, or will it be the end of us?

One of these things will happen.

The only rational course of action is to cease living under the conditions where our mutual destruction is only one impulsive tantrum away.

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Today I want to talk of three things: fear, freedom, and the future.

By the very admission of those who possess them, the real utility of nuclear weapons is in their ability to provoke fear. When they refer to their “deterrent” effect, proponents of nuclear weapons are celebrating fear as a weapon of war.

They are puffing their chests by declaring their preparedness to exterminate, in a flash, countless thousands of human lives.

Nobel Laureate William Faulkner said when accepting his prize in 1950, that “There is only the question of 'when will I be blown up?’” But since then, this universal fear has given way to something even more dangerous: denial.

Gone is the fear of Armageddon in an instant, gone is the equilibrium between two blocs that was used as the justification for deterrence, gone are the fallout shelters.

But one thing remains: the thousands upon thousands of nuclear warheads that filled us up with that fear.

The risk for nuclear weapons use is even greater today than at the end of the Cold War. But unlike the Cold War, today we face many more nuclear armed states, terrorists, and cyber warfare. All of this makes us less safe.

Learning to live with these weapons in blind acceptance has been our next great mistake.

Fear is rational. The threat is real. We have avoided nuclear war not through prudent leadership but good fortune. Sooner or later, if we fail to act, our luck will run out.

A moment of panic or carelessness, a misconstrued comment or bruised ego, could easily lead us unavoidably to the destruction of entire cities. A calculated military escalation could lead to the indiscriminate mass murder of civilians.

If only a small fraction of today’s nuclear weapons were used, soot and smoke from the

firestorms would loft high into the atmosphere — cooling, darkening and drying the Earth's surface for more than a decade.

It would obliterate food crops, putting billions at risk of starvation.

Yet we continue to live in denial of this existential threat.

But Faulkner in his Nobel speech also issued a challenge to those who came after him. Only by being the voice of humanity, he said, can we defeat fear; can we help humanity endure.

ICAN's duty is to be that voice. The voice of humanity and humanitarian law; to speak up on behalf of civilians. Giving voice to that humanitarian perspective is how we will create the end of fear, the end of denial. And ultimately, the end of nuclear weapons.

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That brings me to my second point: freedom.

As the International Physicians for the Prevention of Nuclear War, the first ever anti-nuclear weapons organisation to win this prize, said on this stage in 1985:

“We physicians protest the outrage of holding the entire world hostage. We protest the moral obscenity that each of us is being continuously targeted for extinction.”

Those words still ring true in 2017.

We must reclaim the freedom to not live our lives as hostages to imminent annihilation.

Man — not woman! — made nuclear weapons to control others, but instead we are controlled by them.

They made us false promises. That by making the consequences of using these weapons so unthinkable it would make any conflict unpalatable. That it would keep us free from war.

But far from preventing war, these weapons brought us to the brink multiple times throughout the Cold War. And in this century, these weapons continue to escalate us towards war and conflict.

In Iraq, in Iran, in Kashmir, in North Korea. Their existence propels others to join the nuclear race. They don't keep us safe, they cause conflict.

As fellow Nobel Peace Laureate, Martin Luther King Jr, called them from this very stage in 1964, these weapons are “both genocidal and suicidal”.

They are the madman's gun held permanently to our temple. These weapons were supposed to keep us free, but they deny us our freedoms.

It's an affront to democracy to be ruled by these weapons. But they are just weapons. They are just tools. And just as they were created by geopolitical context, they can just as easily be destroyed by placing them in a humanitarian context.

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That is the task ICAN has set itself — and my third point I wish to talk about, the future.

I have the honour of sharing this stage today with Setsuko Thurlow, who has made it her life's purpose to bear witness to the horror of nuclear war.

She and the hibakusha were at the beginning of the story, and it is our collective challenge to ensure they will also witness the end of it.

They relive the painful past, over and over again, so that we may create a better future.

There are hundreds of organisations that together as ICAN are making great strides towards that future.

There are thousands of tireless campaigners around the world who work each day to rise to that challenge.

There are millions of people across the globe who have stood shoulder to shoulder with those campaigners to show hundreds of millions more that a different future is truly possible.

Those who say that future is not possible need to get out of the way of those making it a reality.

As the culmination of this grassroots effort, through the action of ordinary people, this year the hypothetical marched forward towards the actual as 122 nations negotiated and concluded a UN treaty to outlaw these weapons of mass destruction.

The Treaty on the Prohibition of Nuclear Weapons provides the pathway forward at a moment of great global crisis. It is a light in a dark time.

And more than that, it provides a choice.

A choice between the two endings: the end of nuclear weapons or the end of us.

It is not naive to believe in the first choice. It is not irrational to think nuclear states can disarm. It is not idealistic to believe in life over fear and destruction; *it is a necessity*.

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All of us face that choice. And I call on every nation to join the Treaty on the Prohibition of Nuclear Weapons.

The United States, choose freedom over fear.

Russia, choose disarmament over destruction.

Britain, choose the rule of law over oppression.

France, choose human rights over terror.

China, choose reason over irrationality.

India, choose sense over senselessness.

Pakistan, choose logic over Armageddon.

Israel, choose common sense over obliteration.

North Korea, choose wisdom over ruin.

To the nations who believe they are sheltered under the umbrella of nuclear weapons, will you be complicit in your own destruction and the destruction of others in your name?

To all nations: choose the end of nuclear weapons over the end of us!

This is the choice that the Treaty on the Prohibition of Nuclear Weapons represents. Join this Treaty.

We citizens are living under the umbrella of falsehoods. These weapons are not keeping us safe, they are contaminating our land and water, poisoning our bodies and holding hostage our right to life.

To all citizens of the world: Stand with us and demand your government side with humanity and sign this treaty. We will not rest until all States have joined, on the side of reason.

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No nation today boasts of being a chemical weapon state.

No nation argues that it is acceptable, in extreme circumstances, to use sarin nerve agent.

No nation proclaims the right to unleash on its enemy the plague or polio.

That is because international norms have been set, perceptions have been changed.

And now, at last, we have an unequivocal norm against nuclear weapons.

Monumental strides forward never begin with universal agreement.

With every new signatory and every passing year, this new reality will take hold.

This is the way forward. There is only one way to prevent the use of nuclear weapons: prohibit and eliminate them.

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Nuclear weapons, like chemical weapons, biological weapons, cluster munitions and land mines before them, are now illegal. Their existence is immoral. Their abolishment is in our hands.

The end is inevitable. But will that end be the end of nuclear weapons or the end of us? We must choose one.

We are a movement for rationality. For democracy. For freedom from fear.

We are campaigners from 468 organisations who are working to safeguard the future, and we are representative of the moral majority: the billions of people who choose life over death, who together will see the end of nuclear weapons.

Thank you.

*[Setsuko Thurlow takes the floor]*

Your Majesties,

Distinguished members of the Norwegian Nobel Committee,

My fellow campaigners, here and throughout the world,

Ladies and gentlemen,

It is a great privilege to accept this award, together with Beatrice, on behalf of all the remarkable human beings who form the ICAN movement. You each give me such tremendous hope that we can – and will – bring the era of nuclear weapons to an end.

I speak as a member of the family of hibakusha – those of us who, by some miraculous chance, survived the atomic bombings of Hiroshima and Nagasaki. For more than seven decades, we have worked for the total abolition of nuclear weapons.

We have stood in solidarity with those harmed by the production and testing of these horrific weapons around the world. People from places with long-forgotten names, like Moruroa, Ekker, Semipalatinsk, Maralinga, Bikini. People whose lands and seas were irradiated, whose bodies were experimented upon, whose cultures were forever disrupted.

We were not content to be victims. We refused to wait for an immediate fiery end or the slow poisoning of our world. We refused to sit idly in terror as the so-called great powers took us past

nuclear dusk and brought us recklessly close to nuclear midnight. We rose up. We shared our stories of survival. We said: humanity and nuclear weapons cannot coexist.

Today, I want you to feel in this hall the presence of all those who perished in Hiroshima and Nagasaki. I want you to feel, above and around us, a great cloud of a quarter million souls. Each person had a name. Each person was loved by someone. Let us ensure that their deaths were not in vain.

I was just 13 years old when the United States dropped the first atomic bomb, on my city Hiroshima. I still vividly remember that morning. At 8:15, I saw a blinding bluish-white flash from the window. I remember having the sensation of floating in the air.

As I regained consciousness in the silence and darkness, I found myself pinned by the collapsed building. I began to hear my classmates' faint cries: "Mother, help me. God, help me."

Then, suddenly, I felt hands touching my left shoulder, and heard a man saying: "Don't give up! Keep pushing! I am trying to free you. See the light coming through that opening? Crawl towards it as quickly as you can." As I crawled out, the ruins were on fire. Most of my classmates in that building were burned to death alive. I saw all around me utter, unimaginable devastation.

Processions of ghostly figures shuffled by. Grotesquely wounded people, they were bleeding, burnt, blackened and swollen. Parts of their bodies were missing. Flesh and skin hung from their bones. Some with their eyeballs hanging in their hands. Some with their bellies burst open, their intestines hanging out. The foul stench of burnt human flesh filled the air.

Thus, with one bomb my beloved city was obliterated. Most of its residents were civilians who were incinerated, vaporized, carbonized – among them, members of my own family and 351 of my schoolmates.

In the weeks, months and years that followed, many thousands more would die, often in random and mysterious ways, from the delayed effects of radiation. Still to this day, radiation is killing survivors.

Whenever I remember Hiroshima, the first image that comes to mind is of my four-year-old nephew, Eiji – his little body transformed into an unrecognizable melted chunk of flesh. He kept begging for water in a faint voice until his death released him from agony.

To me, he came to represent all the innocent children of the world, threatened as they are at this very moment by nuclear weapons. Every second of every day, nuclear weapons endanger everyone we love and everything we hold dear. We must not tolerate this insanity any longer.

Through our agony and the sheer struggle to survive – and to rebuild our lives from the ashes – we hibakusha became convinced that we must warn the world about these apocalyptic weapons. Time and again, we shared our testimonies.



But still some refused to see Hiroshima and Nagasaki as atrocities – as war crimes. They accepted the propaganda that these were “good bombs” that had ended a “just war”. It was this myth that led to the disastrous nuclear arms race – a race that continues to this day.

Nine nations still threaten to incinerate entire cities, to destroy life on earth, to make our beautiful world uninhabitable for future generations. The development of nuclear weapons signifies not a country’s elevation to greatness, but its descent to the darkest depths of depravity. These weapons are not a necessary evil; they are the ultimate evil.

On the seventh of July this year, I was overwhelmed with joy when a great majority of the world’s nations voted to adopt the Treaty on the Prohibition of Nuclear Weapons. Having witnessed humanity at its worst, I witnessed, that day, humanity at its best. We hibakusha had been waiting for the ban for seventy-two years. Let this be the beginning of the end of nuclear weapons.

All responsible leaders *will* sign this treaty. And history will judge harshly those who reject it. No longer shall their abstract theories mask the genocidal reality of their practices. No longer shall “deterrence” be viewed as anything but a deterrent to disarmament. No longer shall we live under a mushroom cloud of fear.

To the officials of nuclear-armed nations – and to their accomplices under the so-called “nuclear umbrella” – I say this: Listen to our testimony. Heed our warning. And know that your actions *are* consequential. You are each an integral part of a system of violence that is endangering humankind. Let us all be alert to the banality of evil.

To every president and prime minister of every nation of the world, I beseech you: Join this treaty; forever eradicate the threat of nuclear annihilation.

When I was a 13-year-old girl, trapped in the smouldering rubble, I kept pushing. I kept moving toward the light. And I survived. Our light now is the ban treaty. To all in this hall and all listening around the world, I repeat those words that I heard called to me in the ruins of Hiroshima: “Don’t give up! Keep pushing! See the light? Crawl towards it.”

Tonight, as we march through the streets of Oslo with torches aflame, let us follow each other out of the dark night of nuclear terror. No matter what obstacles we face, we will keep moving and keep pushing and keep sharing this light with others. This is our passion and commitment for our one precious world to survive.